

MITTAL LETTER Docket No.
SNC-0209

AMENDMENT TRANSMITTAL LETTER						Docket No. SNC-0209	
Application		Filing I		Examiner		Art Unit	
10/608,198-Conf. #8801		June 30, 2003		C. N. Hawkir	s 1734		
oplicant(s): Shig	jeru Tamai et a	al.					
vention: MARK	TRANSFER T	OOL AND MAI	RK TRANSFE	ER TAPE			
	TC	THE COMMI	SSIONER FO	OR PATENTS			
ransmitted here							
he fee has been	calculated an	d is transmitte	d as shown b	elow.			
		· · · · · · · · · · · · · · · · · · ·	S AS AMENI	DED			
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate			
Total Claims	40	- 40 =		х		0.00	
Independent Claims	2	- 3 =		х		0.00	
Multiple Depend	lent Claims (ch	eck if applicabl	le)				
Other fee (please specify): Extension for response within third month						510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:						510.00	
Large Entity				x Small Entity			
	l fan in waarina	d for this smar	admont.				
_	I fee is require						
X Please charg				n the amount of \$ _	510.0		
	copy of this she						
=	ne amount of \$			the filing fee is enc	iosea.		
Payment by	credit card. Fo	orm PTO-2038	is attached.				
				Deposit Account N	o. <u>18</u>	-0013	
	I below. A dup		this sheet is e	enclosed.	•		
x Credit ar	y overpaymer	nt.					
x Charge a	any additional fil	ing or applicatio	on processing	fees required under 3	37 CFR 1.1	6 and 1.17.	
(1.0.10				D 4 1			
David T. Nikaid				Dated:	March 2	1, 2005	
Attorney Reg. N							
Carl Schaukowi	itch						
Attorney Reg. N			·				
RADER, FISHM		R PLLC					
1233 20th Stree Suite 501	et, N.W.						
Washington, DO	20036						
(202) 955-3750							
10000000000							
86836;DOC.2							

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Attorney Docket No.: SNC-0209

Shigeru TAMAI et al.

Examiner: C. N. Hawkins

Application No.: 10/608,198

Art Unit: 1734

Filed: June 30, 2003

Confirmation No.: 8801

For: MARK TRANSFER TOOL AND MARK TRANSFER TAPE

AMENDMENT UNDER 37 C.F.R. §1.111

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I. INTRODUCTORY COMMENTS

In response to the Office Action dated September 20, 2004, the period for response being extended to March 21, 2005, (March 20, 2005, being a Sunday) by the Petitioned for Extension of Time filed herewith, please amend the above-identified application as set forth below.

Claims 1-38 are pending in the application. By this Amendment, claims 1, 21 and 22 are amended.

II. AMENDMENTS TO THE DRAWINGS

(There are no amendments to the drawings)

III. AMENDMENTS TO THE SPECIFICATION

(There are no amendments to the specification)